

**Notice of References Cited**Application/Control No.  
09/403,744Applicant(s)/Patent Under  
Reexamination  
HOFFMAN ET AL.Examiner  
Janelle Combs-MorilloArt Unit  
1742

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
	B	US-			
	C	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	"Metals Handbook Ninth Edition Vol. 14 Forming and Forging", ASM International, 1988, p5.
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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